

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **14<sup>th</sup> day of June, 2023**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at [www.davidcityne.com](http://www.davidcityne.com) for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

**Members of the public may attend this meeting electronically. A link and phone number will be available on our website.**

Dated this 8<sup>th</sup> day of June, 2023.

**AGENDA AS FOLLOWS:**

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the May 24, 2023 meeting of the Mayor and City Council; \*
5. Approval of Claim for D-Sign Shop; \*
6. Approval of Claims; \*
7. Committee and Officer Reports; \*
8. Certificate of Payment #3 in the amount of \$105,917.40 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades; \*
9. Certificate of Payment #10 for M.E. Collins Contracting Co., Inc. in the amount of \$93,382.40; \*
10. Resolution No. 22-2023 Grant Agreement; \*
11. Public Hearing to consider the adoption of a One-Year and Six-Year Street Improvement Program for the City of David City, Nebraska;
12. Resolution No. 23-2023 updating the One-Year and Six-Year Street Improvement Plan; \*

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Mayor Jessica J. Miller

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Council President Bruce L. Meysenburg

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Council member Thomas J. Kobus

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Council member James L. Angell

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Council member Patrick J. Meysenburg

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Council member Kevin E. Woita

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Council member Keith A. Marvin

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City Clerk Tami L. Comte

\*Potential Action Item

13. Discuss/Action regarding quotes received for paving 5<sup>th</sup> Street from the Nebraska Central Railroad to “G” Street; \*
14. Resolution No. 24 –2023 approving the Butler County Parade Committee’s request for the parade to cross Highway 15 on “L” Street on Sunday, July 16, 2023 in accordance with LB589; \*
15. Appointment of John Kobus as Water Supervisor; \*
16. Discuss/Action regarding combining utility easements with the Northwest Drainage easement for Northland Subdivision; \*
17. Appointment of a sidewalk committee (Council members Kevin Woita and Pat Meysenburg, Interim City Administrator Tami Comte, Building Inspector Gary Meister, and Beth Klosterman); \*
18. Discuss/Action regarding Life & AD & D and Long-Term Disability renewals and quotes; \*
19. Certificate of Payment #1 for IES Commercial in the amount of \$102,387.82 for the 2023 Industrial Parkway – Trowbridge Lane Electrical Extension; \*
20. Discuss/Action regarding engineering services for the “2023 Northland Subdivision Electrical Extension; \*
21. Discuss/Action regarding bids for the electrical construction at the RV Campground; \*
22. Discuss/Action regarding bids for the concrete pads at the RV Campground; \*
23. Discuss/Action regarding picnic tables and campfire rings for the RV Campground; \*
24. Accept the quote of Siemens Energy for a Voltage Regulator and authorize the Mayor to sign the agreement; \*
25. Discuss/Action regarding Resolution No. 25-2023 approving 4-way stop signs at the intersections of 7<sup>th</sup> & “D” Street and 7<sup>th</sup> & “E” Street; \*
26. Discuss/Action regarding disposal of vehicles that are City property; \*
27. Addition Sewer Extension agreement with JEO to extend sewer to the Pauline Thege property; \*
28. Approval of First Wireless quote for purchase of Motorola Statewide radios for Police Dept.; \*
29. Discuss/Approve purchase of 2022 John Deere 1550 Commercial Front Mower for wastewater department; \*
30. Consideration of the application by Scott Samek dba Samek Fireworks to sell permissible fireworks at 594 N. 4<sup>th</sup> Street (alley by First State Insurance); \*
31. Discuss/Action regarding the state bid quote from Applied Connective for new City Council laptop computers; \*
32. Resolution No. 26-2023 extending the 0.5% sales tax to be used for water treatment works and systems, water distribution facilities, and water resource projects; \*
33. Approve using ARPA funds for the “O” Street project; \*
34. Closed session for personnel, contracts or pending litigation (as necessary); \*
35. Adjourn. \*